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# The Gateway

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#### NOTES OF THE WEEK

On Monday evening, Feb. 21st., at a meeting of the Dramatic Society, Mr. J. Adam read a delightful paper on Masefield and the Modern Drama. He showed in a pleasing manner how Masefield, in his endeavor to work out his ideal, used poetry and usually picked his setting in the past.

The restrictions of the stage on the dramatists were clearly illustrated with references to the tragedies of Shakespeare and the works of Molière and Johnson. The old dramatists wrote their plays with the sole object of presenting them to an audience of high rank; the modern dramatists, beginning wih Ibsin, wrote on subjects of intense interest to the masses. The changing status of woman was shown and the ideals of the realistic dramatists brought out.

A full synopsis of the lecture will be found elsewhere.

At the meeting of the Alumni Association, Tuesday night, interesting addresses were given by Dr. Alexander and Mr. Ottewell. Current events and the course of the first year of the war were discussed.

Lieutenant Fife and Provisional Sergeant McKenzie went to Calgary last week to recruit there, and at other southern points for the Universities Battalion. Provisional Sert. Miller left on Thursday for Camrose to make arrangements for Normal School students and to meet candidates from that district. Satisfactory progress is reported from all points.

On Friday evening, for the benefit of the Red Cross funds the non-resident students gave a repetition of the Musical oddity Psyche. A large and distinguished company including the Lieutenant-Governor and suite, witnessed the performance. At the close of the evening Miss Clara May Bell, the musical composer of Psyche, was made the recipient of a beautiful bouquet of flowers. A handsome sum was netted for the Red Cross.

The chief student function of the year was given by the Faculty of Applied Science, last Wednesday evening, Feb. 23rd, in Athabasca Hall. The Undergraduate Dance is always looked forward to with a great deal of pleasure, and this year's dance fulfilled all expectations. The patronesses, Mrs. Tory, Mrs. Morrison and Mrs. Cameron, presided over a most enjoyable evening.

The Decoration Committee is to be congratulated on its part of work which was highly novel and pleasing. The orchestra played from a clump of evergreens in the centre of the dining-hall and could be heard from there much better than from the usual place. In one corner of the hall a tent was pitched, and under and around it were the usual (we presume) instruments and camp paraphernalia bringing home to poor Arts students something of how an Applied Science man passes his summer holidays. Liquid refreshments for the dancers were obtainable at a very realistic "Mine Entrance." The shaded lights and the huge but artistic electric sign overhead, blazoning forth "Applied Science," made the scene all that could be desired, and the finishing touch was added by the tastefully and painstakingly decorated supper-room. Thewhole showed the results of a great deal of time and labor.

The music was splendid, and over 70 couples enjoyed the usual program of dances. Three extras were given which were the ladies' choice, but in spite of the fact that this is Leap Year, the ladies seemed to be somewhat reticent. We presume that it is too early in the year for them to have become accustomed to doing the asking. Several ex-students were visitors. Everything contributed to make the dance a most unualified success. We congratulate Applied Science.

#### 7000 MILES AWAY.

I came out of the reading-room into the quiet street. The night air was slightly cold. Snow and silence were all around. Moonlight came faintly through a veil of cloud. Not far away the lamps on the thoroughfare shed a narrow strip of glaring light. Beyond this stretched the night sky, calm, majestic.

I had been looking at war-pictures. I was thinking of the beauty pf one of those exquisitely realized moments in which French artists have expressed the exaltation of their present national feeling. It was Dagnan-Bouveret's "Au chevet des héros." A sense of sanctifying radiance pervaded it. It seemed to make war a holy thing.

As I walked down the quiet street towards the thoroughfare a strange voice was calling—giving commands. Under the light of the corner lamps and just beyond the traffic a new platoon was at drill. The crackling of the drill sergeants' commands continued. The men were ordered to "Halt." They rested uneasily; many coughed; discipline had not yet steadied and hardened them.

This too, was war. In the gloomy shadows under the street lamp these men were preparing to make the great sacrifice. Grim preparations like this need "two o'clock in the morning" courage. The battlefield 7000 miles away, but they are willing to go there and do their part. I shall be told that, for some, their place in the ranks is a refuge from unemployment, for some, perhaps, a refuge of employment, and for some the prospect of easily-won position. Be it so. Such instances are few, and even in these we can discover traces of "the soul of goodness." Our comrades who are there give us assurance of a nobler spirit.

Then I wondered what it was that brought here many of these men, many that till yesterday were boys. is it that nerves the hearts of these men trampling the snow on a gloomy street? We may readily share the mood of those whose boyhood home has been these 7000 miles away. To such men England is still "the precious stone set in the silver sea." The thought ever present to them in these days is "what have I done for you, England, my England?" We can understand too the spirit of those who have memories of the grey battlements over the Forth, of the shining beach of Llanduduo, or of the valley of Avoca. Ties of blood and birth call to them. In the old lond everything keeps the imagination responsive to the glories of war in the past, and the menace of war in the future. A month before the war, when there was no thought of it, I came one early morning from Calais to Dover. Every other minute the sinister radiance of a search-light gave an impressive reminder of the navy's watchfulness. The old forts, the grey battleships, the hammering of steel in naval dockyards, keep the idea of defence always present.

Nothing of that kind kindles the imagination of the young Canadians of the West. That great passage about "the armaments which thunderstrike the walls of rock-built cities" might refer to the golden time of good Haroun Alraschid. These things have always been to them "7000 miles away!" What thoughts have they then as they drill in this frosty moonlight? Not sentiment for England. When they go there they will probably dislike its climate, its conservatism, its smallness, that social attitude misnamed hypocrisy. Not imperial sentiment—though the war has brought a remarkable change in that respect. Their motive has not been ambition, for the hope of personal distinction has painfully dwindled. Nor have they gained the ranks after some nicely

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#### HAROLD GORDON RIDDELL

In a time of great and intimate sorrow sincerest sympathy is often silent; words will not come, the words that do seem hollow, and one hesitates to write. But there are many of the friends of Principal and Mrs. Riddell who knew Harold only as his father's son, and many of the students now at the University who did not know him even by sight: for these I write that they may know of the friendship which his fellows treasured and which his sudden and untimely death has hallowed.

It was in September, 1911, that I first met Harold, a mere lad in knickerbockers. He was just back from a year abroad,-at school in Paris and in Leipzig; his frank open countenance, his fearless eye sparkling with the joy of living, and the modest, manly bearing of the boy took my fancy and that afternoon on the tennis-court sealed for us our friendship. He matriculated at the University the following year and forthwith entered upon his course in Arts with the Class of 1916.

The last time I saw Harold was one day in June; he had ridden up to the house after drill to tell us that they were going soon;-when, he did not know. He patted "Barney" on the back, threw himself lightly into the saddle again and was off; -this boy, -who would not willingly hurt a thing, -off to the war.

Trench life must age a young man; the horrors, the barbarities and the suffering which he must witness rob him of the dreams of youth and he is a man before his time. The letters which Harold sent home so regularly have a singular maturity. He writes:

"While here in the long watches of the night on "stand to" with nothing but the scarred trees for company and no no sounds to cheer one except the occasional boom and sigh of a schrapnel and the incessant wicked crackling of the German rifle-bullets and machine-gun fire on our para-

pets one begins to see things in their true light...

Again: "We'd be a fine looking company to have in for tea now, unkempt, muddy clothes, big boots, hard hands and faces the color of shoe-leather, with here and there tears in our somewhat variegated uniforms, true soldiers at last ....

I would fain quote further, but another has written of these-always treasured now doubly so,-home letters, and of the spirit they breathe—with a detachment impossible now that the outcome is known. In the current number of the "Atlantic Monthly" there is an article entitled "At the End of the Line in War Time" by Edmund Kemper Broadus. Professor Broadus there describes at length a young soldier's letters to his mother, which he had listened to at an Edmonton fireside recently.

And now Dr. Broadus graciously acknowledges that that fireside is Dr. Riddell's and the letters are those of his former student; no 'de mortius nil nisi bonum' there. In the light of subsequent events Professor Broadus' words are all the more poignant.

The rest is soon told. In late December he wrote of a sleepless night; in the next letter of the 8th of January he had been in the field hospital for a fortnight, with La Grippe, he said, under instructions to lie quietly on his back; on the 13th his nurse wrote from the base hospital at St. Omar:-Harold conscious only long enough to give his address; on the 15th the cable came which told of the dangerous illness,-meningitis,-and which took a mother across a continent and over the seas that she might 'keep on doing' for him 'to the end'. He lingered on for a month, -once sufficiently conscious to dictate to the chaplain a letter which was to relieve the anxiety at home. On the 14th of February the end came.

The soul of honor,—he took his place among his fellows in the class room and on the campus, one with them, -never presuming; and what he promised he performed. quiet hours,-alone,-he took much pleasure from his music, -longed for the piano, and on that restless night soothed his tired nerves listening to the hymn from a nearby church.

Not yet Not yet do we realize what has happened; no more letters, no home-coming with the others when it is all over; our hopes for him, his opportunities, the promise of a useful life,—gone. Not in vain has he lived, we go about the kindlier, gentler,—and something of his devotion to duty will linger in our Halls; and on that distant grave I would that I might lay this tribute of love.

Edmonton, February 21st, 1916.

Clyo Jackson.

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#### ROBERTSON COLLEGE

Sir, one Sunday morning, a few weeks ago, we went to Professor Adam lectured like good Christians, and the Dramatic Society on from the pulpit-a leading one in the city,—we were amazed to hear a serious accusation levelled at all the theological colleges of (we suspect) in particular.

The subject was "Insipid Christianity" and the speaker where the atmosphere is conge-

very sweeping charge. If the ac- +oday is a footnote to Darwinism. cusation is justified there must be It began with Ibsen 40 years something wrong with the church ago, and goon his disciples that tolerates such a state of affairs. But, is it true? Is it true tre of Europe: Shaw, Jones and that the general type of Christ- Pinero in England, Brieux and ianity developed in our colleges Hervieu in France, Hauptmann, We should like to know garv in other parts. what the speaker meant by un-spiritual." We have met men spiritual." We have met men been the model for modern who use the term in regard to all drama. To present life in the whose theological views do not light of science, life the battle coincide with their own. Frankly, ground of forces of environwe are unable to conceal our contempt for all such fearfully good purpose. Environment includes from the comfortable retreat of ciety, heredity has expanded the a cushioned pulpit to hurl ana- stage's Eternal duel of sex. themas at our colleges, accuse This modern drama of ideas our professors of Rationalism is also a drama of criticism on and the students of unspirituality. a broad scale. It has for themes To say the least, Sir, it reveals the rights and freedom of the a deplorable lack of originality, individual, the place of woman if not a feverish desire to betheatrical. Who, Sir, are the unspiritual? The 500 studentsmany of them the cream of our enter the service of the Church, willing to perform the drudgery of the mission field, and outpost work of the church at salaries ridiculously out of proportion to what they could comamnd in other professions? Are these the unspiritual,-the fifty odd student volunteers who are at predent volunteers who are at pre- in this respect Hauptmann's sent training for the Foreign "The Weavers" with Gals-Field? Are these the unspiritual, worthy's "Strife," or Strind--the one hundred and fifty students of our Church who have manfully responded to the Supreme Call, willing like the good christians they are to fight for that drama once again is gaining their country and if need be die that breadth of Vision which -M. M. for it?

#### DRAMATIC SOCIETY

On Monday evening Assistant we went to Professor Adam lectured before 'Realism in the Drama of today." The audience listened with the greatest appreciation to Mr. Adam's interesting paper. The lecturer Canada, in general, and our own prefaced his address by defining the distinction between poetic and realistic drama.

The distinction between poetic said he defied anyone there that and realistic drama, he said, is morning to disprove his state- determined by the choice of past ment that there is not a theolo- or present as subject. The dragical College in Canada today matist who is a critical philosopher rather than a poet, chooses nial to the development of Christ- the present as his theme; the ian character, and in which the poetic dramatist goes to the past. training aims at the deepening of Notwithstanding their widely the spiritual life of its students. differing methods, the realistic .Intellectually the training is and the poetic dramas have the all that can be desired, but spi- same aim—the aim of all art rituality among students is con- to give in exchange for the acspicuous by its absence. Indeed tual world, a world of the magithe general tendency seems to be nation. In a realistic play the the development of a type of poetic element is implicit, in a Christianity which is "soulless, poetic drama it is explicit. The spineless and spiritless." realistic drama has grown out of Now Sir, this is certainly a Modern Science. The drama of were to be found in every censoulless, spineless and spirit- Strindberg, Schnitzler and Eche-

> Ibsen's objective method has ment and heredity: that is his It is an easy matter the individual's relation to so-

> > in society, the relations of capital and labour, and the social injustice and degeneracy brought by prosperity.

That the realistic drama Universities, who year by year thoroughly in accord with the scientific spirit of the time is evident from its uniform character all over Europe. The plays of Hauptmann, and Strindberg have a similar quality to those of Schnitzler and d'Annunzio, Tchckhov, Gorki, of Shaw, Barker and Galsworthy.

> English drama differs by an absence of extremes. Compare worthy's "Strife," or Strind-berg's Countess Julia" with Wilde's "A Woman of No Im-portance." The drama of ideas has scarcely any background of

> > (Continued on page 7)

#### 2 "THINGS NEW"

On the next day following the Zeppelin raid, I wandered out from town at eventide, and found even as the report had said. A bomb had completely demolished my friend's homestead and had blown out a hole some fifteen feet deep by the side of the front steps. As I sat upon the broken steps and gazed at this wanton destruction, a man with a deer skin wrapped about him came out from among the ruins, and began working in the hole, using a deer antler as a pick. "What are you doing there?" I shouted, "Whence do you come and what is your business?" "I belong to the past and present and I am trying to find the steps that lead to my grotto?" "Grotto!" I said, "this was my friend's house." "That may be" he replied, interrupting me "but we of the neclithic age were here long before your friend was born. That is beside the point, however, we are all sharers in the present. This was my grotto in the days that are past, and I still use it for a dwelling."

While he was speaking I noticed the broken stone and mortar move, and out from a heap of the debris came another figure much like the one who was talking. You think. he went on, not noticing the new arrival "that you own all this." The imperious motion of his arm as he indicated the stretch of country revealed that he was a person of no mean descent. "Certainly we own it, and if you were in France you would see how we are fighting for it. "That's just it" said he; "that is why we are here at this glorious season. We have come to the present because you are fighting, but it is not you only who are waging war, we are in it also. You call yourself 'English race', but we who are in the great tide of things know better. We thought as you do when we were earthmen and made hammer stones and arrow heads, but since we have passed into the beyond we have learned otherwise. My companion and I lived in this spot; I was the warleader, he the tribal sage. We made our flint arrow-heads from these quarries. This part which you call Suffolk was our domain. We both fell in war and have learned much since we carved the flint. English race indeed;-forget it. I have seen thousands of races come and go; these stonequarries are full of men who prided themselves on race. When you join us in the grand sum of things you will see how foolish you were. Greece, Rome and Carthage boasted of

fixed and unchangeable. Even so will you become if you do not banish your pride. You think we are old and out of date, but we are still in it. We seem to sleep but when the new thing comes we wake upand join in the great movement, onward, onward, ever changing. We have seen families and tribes, peoples and nations rise and fall each struggling, struggling on, but they could not keep it up, and because they could not change in the great movement, they became stiff and still.

race. They thought and fought as you are doing, and we

were with them in their struggles, but they could not forget

the pride of race. You see this line of rock here, hard, stiff,

The other man then began to speak and by his appearance he had just the same commanding attitude, but was more venerable, more like an ancient sage. "Oh son of man" he began, "as I was lying asleep in my grotto, I dreamed a dream and in my dream I saw the earth spirit sitting at the loom of life; she was pale and languid and the wheels of the loom were all coated with rust. Then I fancied I heard a roar as of thunder and the earth spirit began to turn the wheel and the rust to fall away. I can hear, O son of man, the noise of the loom growing louder and louder. It is weaving a new garment by which man may live if he will but wear it. I hear also the thunder of battle and can see the shaking of all things. But fear not, earthman, the things that are shaken must be removed, so that the things that cannot be shaken may remain. We are the dead who died fighting for the thing we cherished. You think we are left behind when you see our bones lying in the lap of earth, but I tell you the true thing when I say that we are they who guide your thought in the council chamber, and your hand in the cofbat. Did you not hear of us at Mons when the battle-tired heroes passed to their long sleep? You say wrongly that they are dead and gone. They have joined us in this mighty movement towards things new and when ages

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#### THE GATEWAY

The official organ of the Undergraduate Body of the University of Alberta.

Editor-in-Chief—M. S. Kerr Associate Editor—J. D. O. Mothersill,

#### Staff Editors

Ladies .. Miss M. A. Thatcher Military ... W. J. McKenzie 

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#### EDITORIALS **बुंब कि वर्षे वर्षे वर्षे वर्षे वर्ष वर्ष वर्ष वर्षे वर्षे**

#### A Retrospect

With this number of the Gateway, as previously understood, the regular weekly issue ceases for this session. A special Graduation Number will be issued next month if finances permit. We much regret that our coffer prohibits the continued publication of the weekly issue, but as this is so we must cut our coat according to our cloth. As we close these last pages of Volume VI and glance back over the past session, a hundred questions present themselves to mind. Has the Gateway justified the new venture of a weekly issue? How much of success or failure has been its lot? Happily we are in a position to take, what we belive to be an unbiassed view of the situation. Without a doubt the Gateway this year has been a splendid success. We had almost said an unqualified success, but that is scarcely so, as we shall proceed to show. Thanks to capable business management, thus far, the paper has steered clear of financial snags. On the editorial side, as previously acknowledged, the bulk of credit is due to Mr. H. A. Dyde for his painstaking work; but a journal like this cannot be run mainly by a few individuals: for any length of time, if it is to maintain that vigour and freshness essential to the life of any college paper. Of course, the experiment of a weekly issue this year, was novel and perhaps some of the timidity and diffidence of should-be contributors may be attributed to this fact; nevertheless we have a hankering idea that some mute inglorious Miltons and Merediths have missed an opportunity denied former classes, who, in faith, passed the time of their sojourning in these halls, but received not even the promise of the privilege we possess. As it is, however, the Gateway as never before has served as an outlet for any latent talent we possess.

Again, we are not sure that sufficient advantage has been taken of these pages as a means of asserting student opinion. Some pertinent discussion did arise over Initiation and Self-Government, but few seemed inclined to follow the lead given. Why this reticence? For the sake of the diversion, if for nothing else, who would not pardon the venturesome spirit which in these discussions is sometimes more critical than correct?

As a medium also of information the Gateway has served a very useful purpose. As an Exchange it has kept every Canadian University informed, from week to week, of our doings here. We are being taken notice of as never before.

But we have a grievance. Why is it that for much of the information regarding the Staff and the business of the University we have to go to the city newspapers, and then retail the news second-hand in the Gateway? Surely this should be vice versa. What is the use of keeping a dog to bark for you when you feed all the tit bits to the dog across the road?

However, when all is said and done the fact remains that the Gateway in its new form has scored a distinct and decided success and set a pace worthy of the year '16.

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#### Y. M. C. A.

#### Enlisting

Not all of our University students will enlist for overseas service this year. A large number have already taken this momentous step, having counted the cost, and are now either at the front or in training camps to fight for the things which we hold most dear. An increasing number will be joining the ranks as the months go by, and soon will be rubbing shoulders with their old friends and fellow-students at the front. It almost looks as if there will be none of the "old guard" back next year. And yet, and yet there are some who simply cannot get away at the present time. Domestic ties, home duties and physical exammations still stand in the way, and there will no doubt be quite a few who by next July will find themselves located in some village or hamlet of this great west plodding along at school teaching or some other form of employment with which they hope to earn enough to finance another year at college.

To all such the question will arise over and over again "Am I doing my duty for my country?" Now we do not propose to answer this question for any man—that must be left to himself to decide; but we do maintain, that, unless every one of our students who remains at home in these days of heroic sacrifice is making a greater contribution to the life of his community than ever before, he is not fulfilling his duty either to himself, his Alma Mater or his country. Every one of our students is looked up to more or less as a leader. He carries with him the prestige of the provincial University. It is for him to set the pace in social reforms wherever he is located. If the country claims you, remember there is a wonderful opportunity in every rural district, to help the boy, to help the young people solve their problems, to give strength and vigor to the church, and to the whole community. Perhaps some have never realized before that there is a "Rural Problem." We have considered the great problems of the cities, the slums and the saloon, but we never imagined that the uiet little country village or town has a very vital problem to face. How are we to keep the young people on the farms? How make country life attractive in spite of the glare of the cities? This is but one phase of the rural problem, and yet it is extremely important if our country is to develop. Agriculture must form the basis for this country's wealth for many years to come. It is only recently that our legislators have come to see that we are liable to lose too many of our farmer's sons in the present conflict and thus handicap our production. Efforts are now being made to enlist the young men of the cities and to leave our young men on the farms.

The course which Dean Howes is now giving on Rural Problems on Monday nights under the auspices of the University Y.M.C.A. cannot be recommended too strongly to all those who intend spending even a few months in a country district. Dean Howes, who is an authority on this subject is opening up new fields of service to all those who attend, and is giving a series of talks which no one who has the best interests of the country at heart can afford to miss.

If you are located in a city this summer, the first thing to do is to acquaint yourself with the work in at leasst one of the following organizations:

The Welfare League. The officers will tell you how to treat the poor and downcast, and give you valuable information about the needs of the city.

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A group of small or Adolescent boys. In every community you will find gangs of boys needing leadership. Where can a man make a better investment of his spare time, talents and energies, than by becoming the friend and advisor of a group of men in the making.

The nearest Social settlement. Here you will see how the congested sections of our cities are being treated.

They lack good, trained workers more than anything else. Help them.

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#### MOTOR BOATS

A motor boat is a small, frail The young University of Leeds from both of them.

with an engine in it two sizes lar- Cross. ger than an alarm clock will keep two strong men busy all dent of the University of Illinois, summer, and will even prevent recently appeared before the them from adding to the horrors House Committee on Military of a election campaign by talk. Affairs to advocate military ing politics - for motor boats training in American Land Grant take precedence over politics or Colleges with the express purthe cost of living when two boat pose of providing a sufficiently owners are conversing.

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powerful and have engines of duated in April next. 400 mule power, not only in The football field of the Unihim from the rear.-Globe.

#### BY THE WAY

vessel, afflicted with a gasoline has done extraordinary well in engine and an amateur me- the war. Nine hundred and When the engine is in nineteen members of the Unifull cry and the mechanic is mak- versity or of the University O. T. ing threats, the boat sometimes C. are on active service with the develops a speed of 50 miles an forces of the Crown. A large hour in its efforts to get away number of men and women are also serving the Government in Motor boats are used by men a scientific or other civilian capafond of machinery, and keep city in connection with the war. them from taking more valuable Twenty-eight members of the things apart and repairing them. University have fallen in the ser-When a man has a motorboat vice of their country. Thirtyand two bushels of tools he is eight have been wounded or are perfectly happy and will not stay prisoners. Five members of the at home and attempt to disect University have been mentioned the plumbing or repair the furnace or tune the piano or revive in dispatches, and two others the door bell. A very small boat have been awarded the Military

Dr. Edmund J. James, Presinumerous body of adequately A motor boat is very simple, prepared officers to man proper-

At a meeting of the Medical gasoline. When this all done Faculty of Queen's University, the boat will start immediately held on Friday, February 4th, it and proceed with the utmost was decided to keep the school cheefulness to a point. 113/4ths open in all departments continumiles from civilization, at which ously till the end of the war. place it will go into a state of This means that the next session coma for the rest of the day. The will open May 1st, and will be man who tries to navigate any for second, third and fourth kind of a motor boat, no matter year students. Twenty-five memhow expensive, without an aux- bers of the graduating class will apply for commissions in the Some motor boats are very medical services as soon as gra-

strength, but in noise and stub- versity of Nebraska has been borness. It takes as long to changed into a skating rink. The start these engines as it takes object of this, it is said, is "to the United States Government to teach blundering students how to get heated up over the European slide through and endure the situation, but when they are once hard knocks and bumps of life."

in action the boat presents an The Pennsylvania State Colinspiring sight as it leaps from lege is providing a six week's wave to wave, throwing vast course in dressmaking. The work sheets of water on either side is all done in laboratories. No key with Greece. 'You're a Gerand sinking gloriously two miles lectures are given, but printed in- man,' said the waitress. 'No, I'm from help. These boats are not structions are provided, which Hungary,' said the customer. comfortable having only room the student may study outside the 'You can't Russia,' interrupted for a mechanic and an accident class-room. During the labora- the man opposite, 'else she won't policy, but they are the only tory period these instructions are Servia, and she might not let you craft made which are able to carefully followed in connection Rumania." overtake a porpoise and butt with the specific line of work for which they are intended.

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#### "GEORGE."

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pitied ourselves. We struggled filibustering adventure, they know through his massive treatises on how relentless is the struggle; Prosody and Criticism, and we but they also feel that if a nation, said to ourselves: "Poor old in order to carry out its concep-boy! He wrote all this!" From tion of Destiny, is sacrificing all pity to love is no distance at all, ideas of honour and humanity it

in the world. We used to smile at arms.

gentleman of criticism,

thanked God that he didn't.

dent,' I began, "and I wonder if fence. When their young men that experience there is some-you would write me an apprecia- leave the playing-grounds, it is to thing which allies such a life with tion of Professor Chrystal."

about Professor Chrystal."

"I'm in your Honours briskly. class.

He looked at me with an interested expression. "Ah, yes, you're one of the new men?"

Honours," I said, and told him my name.

"Ah, yes, of course, how stu-"Ah, yes, of course, how stu-awake with it to move onward pid of me!" His eyes travelled and still onward." from my boots to my hair. "Dear me, how you've grown!"

I had been six feet for ten years before entering.

-Edinburgh Student.

#### 7000 MILES AWAY

(Continued from page 1)

calculated decision. They have but when you became an Hon- not deliberated on the part they ours student you dropped your are to play in this strange exameasy familiarity, and called him ple of the "eternal artistries in -well, it all depended on how circumstance" at which we stand

A cleaner instinct has guided bury" — I have even heard them, the instinct for fair play. "dear Professor Saintsbury"; but Whatever of heroism is in their some of us talked irrevently of action springs from obedience to "Old Geezer." That was when that instinct. If you wish to real-we got 17 per cent. for a class ize something of their spirit, look examination. Usually we didn't at the little book of cartoons ll him anything. which Louis Raemaekers has We all pitied him, for we all drawn. The men know it is no and we ended by loving the man. is time for every man - no mat-He was the most kindly fellow ter what his nation-to be up in

Great Fleet, which should have of scientific progress. might "differ with" them kindly be born a national spirit. To stony for repression.

#### 2 "THINGS NEW."

(Continued from page 3)

"This is my second year of hence, the world wakes again after a season of sloth and ease to brush away from its rushed eyepits the tears of remorse, we will

A passing aeroplane caused me took up and when I turned again to the ancient sage I saw only the ruined house with its desola-

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#### DRAMATIC SOCIETY

(Continued from page 2)

was found in Greek drama, in his constant use of the words This is Canada's great hour. Elizabethan drama in the French "my friend. "I'm afraid I cannot Until now, no great common in-drama of Racine and Molière. This is Canada's great hour. Elizabethan drama in the French quite agree with my friend—er— terest has swept over her pro- Ibsen came with Darwin and So-Sir Sidney Lee, in his estimate of vinces. Three years ago the cialism, each representing in its Crashaw; nor is my friend—er— question of the creation of a navy own sphere, a phase of that im-Missy Joocerong quite justified in of her own, or the support of the pulse which followed a century He emphasized the fact that been a subject of national con-servative English spirit propathey were his friends, so that he cern, became a party squabble. gated Ibsen by representing him.

But out of her present trial will But the spirit of the age was too The Ibsen and gently. I think he will live, these men now drilling under the tradition was carried on by not on account of his books, but street lamp, Canada will have be- Wilde, Shaw, Jones, Pinero and because of his being the perfect come a place worth fighting for. Sydney Grundy up till the end of It has been said reproachfully the century. Today Barker and Some have complained that he that our youth spend the time in Galsworthy follow the Jones, did not take a personal interest the drill sergeant. If this struggle mentality. The ambition of the in each student; others have could have been imagined as realistic dramatist is not to enl remember going to him the would be justified. But the the meanest experience there is morning after Professor Chrys- British trust to their navy, they an implicit poetry. The dramatal's death. "I'm the editor of 'The Stu- and they think of their army only drabness, must also, if he would as an instrument of home de- not fail, convince us, that within uphold that idea of honour which the movement of the worlds. The He studied me over his glas- behind everything else gives imagination is easily stirred by worth to this momentous issue, the lost fortunes of the noble. "Well, as a matter of fact, I'm In this idea of honour the whole Great crises appeal readily to us. just going into my Honawhs empire shares. It so pervades It is to a livilier imagination that class, and—er—if you are quick class, and—er—if you are quick presence has remained almost claims that the spiritual conflict at note-taking you might come unfelt. But its reality has called does not depend on circumstanin: I intend to say a few words forth these new platoons who be- ce; it assumes that the meanest fore many months have passed experience has some mystic signi-"That'is all right," I said, are to shew its worth 7000 miles ficance. It asserts that the business of the dramatist is to presen life as it is seen. It also asserts that each man will find in life thus presented just so much poetry as is in his own soul.

At the close of the lecture a cordial vote of thanks was given the lecturer for his very excellent paper.

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